



*communism is treason! *fight it with common sense!

The Nation's Anti-Communist Newspaper

Common Sense

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"The Truth, the whole Truth,
and nothing but the Truth"

Without fear or favor,
Claude W. Gandy
FOUNDER AND EDITOR

Marxist Controlled NAACP Agitates--Divides Negroes!

By Manning Johnson

The paramount need of Negro Americans is intelligent, realistic and wise leadership. The serious lack of it is in no small way responsible for the shockingly disgraceful and tragic state of race relations in our country today.

In the absence of the wisdom and statesmanship of a Booker T. Washington, coupled with the rise to preferred status of the socialistic philosophy of the W.E.B. DuBois school of thought, one may readily understand why relations between Negro and White Americans dropped to the lowest level in years.

And, too, an errant government is in no small way responsible for the ideological and organizational success of more than 3 decades of Red agitation and propaganda to split America as a prelude to conquest. Through governmental default, the virus of communism was allowed to spread, taking a firm hold primarily on the Negro intelligentsia. Fortunately, the vast majority of the "rank and file" Negro Americans did not fall for the empty talk of the Reds, nor follow the treacherous path suggested to them by the intellectual dupes.

An examination of the official records of government agencies investigating communism in America shows that the majority of Negroes and their White allies who engaged in agitating and stirring up racial unrest, have been or are now engaged in advancing the cause of communism. Some of them have a record spanning more than 4 decades of activity



Manning Johnson

Mr. Johnson belonged to the Communist Party 10 years, disillusioned, he quit and now helps our government.

in the radical movement.

When the "heat" was on, many of these agitators went into hiding. Now that the Supreme Court has created an ideal climate for Red activity, they have come into the open again. There are others who worked either openly or covertly to scuttle the internal security program for fear of being caught in its vice-like jaws. Still others gently chided the Reds to appear reformed and respectable, while at the

same time working to scuttle and defeat every internal security measure.

At no time have these Negro leftists ever cooperated with the government in a genuine effort AGAINST the Red conspiracy. Significantly, investigating committees for some reason have avoided calling Negro leftists to testify under oath. Perhaps the answer may be found in the dire political consequences of a hue and cry of "Negro persecution" that is almost certain to be raised. It seems to me that fear of the tag "anti-Negro bias" kills automatically any idea of conducting a thorough investigation of subversive activities among Negroes. Thus "color and race" becomes a stopper to investigation in an area declared taboo by the Reds.

The Reds always considered the Negro intellectual "shallow, superficial" and a "phony" who could easily be manipulated. Thus, through the medium of flattery, feigned interrationalism and a deceptive program, the Reds were able to win over many Negro intellectuals. The "Red carpet" was rolled out for Negroes considered very important to the Party. In this category fall editors, columnists of newspapers, key officers in important Negro organizations, college or university professors, artists, entertainers, and labor leaders. Sometimes the Red carpet treatment consisted of invitations to the home of a wealthy White communist for cocktails and an exchange of views with a few prominent persons. At other times the full treatment is given.

— (Continued on Page 2) —

"The Brotherhood" Booby Trap

By Hilary Grey

Reprinted from American Mercury

"The Soviet earth satellites are not a portent of disaster nor a cause for despair but are a warning that mankind faces a choice between extinction and human brotherhood."

So Democratic Presidential candidate Adlai Stevenson was reported as saying at the National Conference of Christians and Jews, when that organization presented its first "World Brotherhood" awards at the Waldorf-Astoria, on Nov. 11, 1957. Adlai's remarks seem to advocate appeasement. He does not appear unduly perturbed at the Soviet satellite ascendancy. It is the use of that word "brotherhood" which intrigues us—we hear so MUCH of it these days.

We get it blared at us in the press, screen, radio, TV and the speeches of Liberals, Socialists, Pinks and Reds of every hue, and of our New and Fair (and double) Dealing politicians. It appears in profusion in the literature and propaganda of the UN, its allied World Government and World Federalist agencies; and in that of the occult-type, global-aspiring, world religious bodies which enjoy semi-official status at the UN; of the Baha'i, Theosophy,

Rosicrucian, World Fellowship, World Congress, World Brotherhood of Faiths pattern. (Indeed "Universal Brotherhood" is the collective name for these and similar cults).

The term, "brotherhood," is also lavishly used by Modernist and "Progressive" Christians, and by spokesmen of the Councils of Christians and Jews. The "pattern of brotherhood" can be seen, therefore, as embracing all those forces heading in a leftward direction towards a "One World" ideology. We are, in fact, being brainwashed into "BROTHERHOOD."

Well, what is wrong with that? An English archbishop recently said that "Every Catholic must believe in the brotherhood of man." And similar statements are being made by some Protestant leaders. It would appear to be obligatory for Christians to believe in "brotherhood" and the brotherhood of man. Nevertheless, let us see what the use of this current slogan of "BROTHERHOOD" may mean in practice—as used by our contemporaries.

In the political field, the feelings of "brotherhood" urged on us appear to be completely one-sided—**TO THE LEFT**.

No brotherly feelings were entertained by the bulk of the commentators and

Is this the type
of Brotherhood
we can expect
in the future?
Forcing of race
to mix is suicide.



opinion-moulding agencies towards Pat McCarran, Joseph McCarthy, Henry Ford, Sr., Charles Lindbergh, Generals MacArthur, Patton and Wedemeyer, or Wm. Jenner in the U.S.—or to Chiang Kai-Shek, Syngman Rhee, General Franco, or Dr. Malan abroad—and the forces of Christian Patriotism which they represent. Nor were brotherly feelings shown to the American Mercury at the time of Dr. Matthews' article analyzing communism among certain Protestant ministers! So on the National and International levels "brotherhood" appears to be a one-way street paved with concessions to, and leading towards, the World Communist state. It is the duty of Christians to oppose this kind of "brotherhood," for does not co-existence with the Devil mean Hell?

In the religious sphere, "brotherhood," as currently used, in the majority of cases either ignores the Incarnation of Jesus

— (Continued from Page 3) —

NAACP

—o— (Continued from Page 1) —o—

This consists of food, booze and sex. The Communist Party has always had a dedicated band of white women specially trained for this phase of communist activities.

In order to subvert and win over the so-called "Negro masses," White communists, fellow travelers and their liberal friends invaded the Negro community, joined Negro organizations, helped to form organizations for Negroes, ostensibly to "fight for Negro rights." These invaders, posing as friends, are nothing but "political soldiers" of an alien-directed army under orders to entrap and use the Negro. It is to the everlasting credit of the "Negro masses" that they quickly saw through the phoney activities of these treacherous White carpet baggers.

A careful check into the background of the prominent Negro agitators reveals the startling fact that many of them were able to go through various colleges and universities on grants from foundations set up by White philanthropists. Another startling fact is that most of them have lived all their adult life on the largesse of White leftists, liberals, "bleeding-hearts," do-gooders and philanthropists. They have no feeling, no sympathy, no understanding for the Negro masses. To them, the masses are merely something to use as a stepping stone to self-advancement. Integration is something that they want to put over for a sinister reason. However, they find it difficult to achieve without using the muscle of the man down below.

Negro Americans must sooner or later face the fact that the Negro leaders of the NAACP and their Negro Red supporters constitute a cheap synthetic leadership distilled in the laboratory of White persons whose motives are suspect.

Never was the need for the leadership of men of the caliber of Booker T. Washington more glaringly revealed than in the so-called "Summit Conference" at the Hotel Raleigh in Washington, D.C., May 19-20, 1958.

At this conference, approximately 400 Negro bigwigs gathered in what was widely publicized as a "conference of leaders" aimed at finding a way to resolve the grave crisis in race relations. Many persons expected that important and momentous decisions would arise out of the discussions. Such expectations were stirred by the composition of the gathering which consisted of publishers, educators, politicians, judges, ministers, labor and government leaders.

Why this gathering was called a "Summit Conference" by the sponsoring National Publishers Association is hard to understand. The name itself has come to be associated in the public mind as a meeting of the heads of those States representing the "Free World" on the one hand and the "Slave World" on the other. Moreover, such "conferences" are called on the insistence of the Reds only because they have found them to be a good and effective sounding board for Red propaganda!

The selection of the name, to say the least, reflects a lack of originality and bad taste. And, too, one may easily conclude, in view of the name, that the prime objective was to embarrass the government and provide propaganda material for the use of communists in Asia and Africa.

Since the main theme of the conference was integration, there was general agreement with few exceptions. Maybe that explains why the Negro community and its services were by-passed. I guess an integrationist is not "on the beam" unless he takes his conferences and conventions to a hotel owned and operated by White persons and in a "White neighborhood." As one Negro businessman said, "If it was left to the integrationist Negroes, we would be forced to close up and that goes for everything, including Negro schools, colleges and churches."

Ironically, the only head of State at-

tending the "Summit Conference" was President Eisenhower. In his message, he counselled "patience and forbearance" and warned that "laws themselves will never solve problems that have their roots in the human heart and human emotions." It would have been far better for the President to have "stood in bed" than to advocate such a policy to a rabid and dedicated gathering of integrationists.

After all, it must be borne in mind that the delegates to this "Summit Conference" came only because they were dissatisfied with the tempo of "race mixing." The problems of the Negro be damned. Is there any wonder then that the President's advice was "disappointing" to Roy Wilkins, Executive Secretary of the NAACP? His view swelled into a chorus as Thurgood Marshall, NAACP chief counsel, Federal Judge Hastie, Reverend Martin Luther King and others joined in sharp denunciation of the President's "patience and forbearance" message.

Roy Wilkins, Thurgood Marshall and the other NAACP leaders set up the situation which precipitated the violence at Little Rock. As a result the NAACP had the "greatest financial year in its history," according to Roy Wilkins. These gentlemen came to this "Summit Conference" either to put the President on the spot or to get from him a package that they could sell to the people. Above all, they needed the President's assurance that he would continue to use Federal troops as he had at Little Rock and that he would use the FBI, the Justice Dept. and the courts to arrest, jail and prosecute all opponents of integration. This would mean more Little Rocks.

The failure of the President to make such commitments lost for him the hero status. Since the NAACP does not have a basic and realistic policy for Negro Americans, it needs a package deal from the President or some other authority to justify its existence.

Reverend Martin Luther King is no amateur when it comes to setting up situations which erupt in violence, bombing, boy-

cotts, racial bitterness, hostility and reprisal. One has only to recall his heinously wicked advice when he made the following appeal:

"If they bomb one of our homes, let them know that they will have to bomb a hundred thousand."

Any fool knows the stark tragedy that such a showdown would bring to Negro Americans. Is there any wonder that the Reds everywhere are praising and supporting Reverend King?

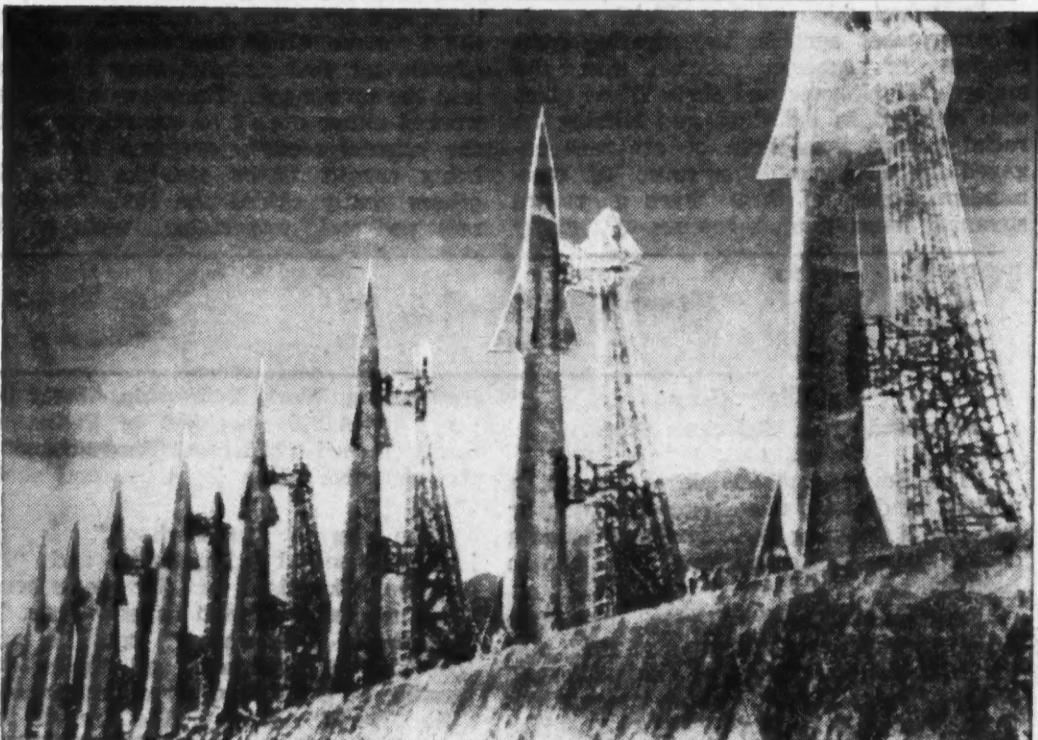
Many Negroes privately describe Little Rock as a Pyrrhic Victory. They feel that race relations have been set back 40 or 50 years. The rapidly deteriorating racial situation is deemed positive proof.

The NAACP and the Reds follow the same policy of demanding forthwith solutions of problems that have their roots in the shades of antiquity. All the combined efforts of the great religions still have to reckon with the will of man. Those persons who are bogged in the swamps of leftist ideology are loathe to admit this fact.

Evidently, those who gathered at the "Summit Conference" were in the main so sold on NAACP leadership that any program contrary was "Uncle Tomism." The tragedy of the so-called leadership of the Negroes is that it follows the leftist pattern of trying to "destroy" all those who disagree. The logical end of such a course is the terrorism of a Stalin, should these Negroes ever get into power.

The "Statement of Policies" adopted by the delegates to the "Summit Conference" reflects the utter bankruptcy of the present leadership of Negro Americans. I read it 3 times, twice silently and once out loud. I wanted to make certain of what I read. It sounded like the plaintive wail of a frustrated group of beggars looking for sympathy at home and support from the Red Bloc abroad.

Moreover, in my opinion, the statement was an attempt to do a propaganda job against America through the charge that from the lowest to the highest level of government everywhere there is a denial of Negro rights "SOLELY BE-



The secret is now out why England and France pulled their armed forces out of Egypt in December 1956. These Hydrogen Bombs are at the foot of the Ural Mountains in the Magnitogorsk area. We are informed they have a 3,000 mile range and possibly further, and can accurately pinpoint a target "the size of a hand."

COMMON SENSE reported to its readers that the English and French invasion of Egypt in December 1956 ended suddenly when the Soviet Union exhibited to Captain ----- of the British Embassy in Moscow these Hydrogen Bomb missiles which the USSR indicated would be released against Paris and London if the English and French did not announce within 24 hours their intention to withdraw their armed forces from Egypt. Common Sense has now been fortunate in obtaining these photographs of the Hydrogen Bomb missiles which were to be released to destroy London and Paris in retaliation for English and French destruction of Port Said.

There are today 29 similar installations in other parts of the border of the USSR facing Europe and the Middle-East. These photographs have not been published previously in the U.S. Note size of missiles in proportion to men standing alongside.

CAUSE OF RACE AND COLOR.

In no place in the "Statement of Policies" is there any reflection of critical self-examination to determine what is wrong with the Negro and what is responsible for his failure to take full advantage of the countless opportunities around him. And, too, there is no constructive program to guide the Negro individually or collectively along a path of action that will win the respect and approbation of other Americans.

What Negro Americans should do is to reread and re-apply the teachings of Booker T. Washington. In his life and teachings they will find pride of race and those basic principles that exalt the race.

God grant that out of such a study will come another Booker T. Washington. Heaven knows we need one!

COLOR, COMMUNISM AND COMMON SENSE

By Manning Johnson

Manning Johnson was a prominent member of the Communist Party from 1930 to 1940. He was a member of the Negro Commission and also of the National Committee, highest Party authority. Disillusioned at last, he has used his talents courageously to aid the U.S. in combatting subversive tendencies. He has worked with the FBI on occasion, with the Immigration and Naturalization Service and the Dept. of Justice. He exposes the NAACP.

His testimony before Congressional Committees investigating Communism and before government bodies has been hard-hitting and highly informative.

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Brotherhood Trap

(Continued from Page 1)

Christ altogether, or else reduces Him to the status of a mere man, of the caliber, perhaps, of Ghandi, Albert Einstein or Albert Schweitzer. A great American Protestant preacher a few years ago denounced the World Fellowship of Faiths, which employs this latter technique, as follows: "Our Lord Jesus Christ (in the World Fellowship) is just another GUEST at the table, just a great teacher but not the Lord and Saviour, not the King of Kings, not the Divine One."

A brotherhood which ignores the Incarnation, or shears Our Lord of His Divine status, is a diabolical one and no Christian can support it for an instant, however much such "brotherhood" would supposedly "serve world peace" or contribute to a "relaxation of world tension."

It is not these aspects of "brotherhood," however, that I wish to discuss but the horrible suspicion aroused by the unremitting, propaganda repetition of this word. Could "brotherhood" not be an abstract noun at all but a collective one? Trade union groups once used the word "brotherhood" in that sense to indicate the corporate strength of their numbers.

We have accepted the word "brotherhood" as if it were an abstract noun indicating a "brotherly" feeling, akin to love or friendship. This is how 98% of our people read it. But it could be a collective noun indicating a group, or cabal of people—in this case a fraternity of international conspirators—acting together as one international body. If this hidden or double meaning is only secretly understood, say by the 2% of initiates, we, who do not so understand or recognize its meaning, could be in great danger.

Nearly 50 years ago, in 1909, Walter Rathenau, a German millionaire Socialist Cabinet Minister and international financier, said: "Only 300 men, each of whom knows all the others, govern the fate of Europe. They elect their successors from their entourage. These men have the means in their hands of putting an end to the form of any state which they find unreasonable." Rathenau held a similar position in

Germany in WW I to that then held by Bernard M. Baruch in the U.S. (the U.S. War Industries Board). Rathenau would appear to be the type of person of enormous influence who would be in the "brotherhood," especially as he was also the brother-in-law of former Comintern chief Karl Radek. A similar statement to the effect that "three hundred financiers rule the world" was made by the well-known French leftist, Jean Izoulet, in Paris in 1931.

Again, Winston Churchill in an article on Leon Trotsky in his book, *Great Contemporaries*, (1937) refers quite openly to power in the USSR being in the hands of "the Brotherhood" and in a "self-chosen Priesthood." Apparently Lenin and Trotsky belonged, in Churchill's opinion, to the "Brotherhood" and so presumably would their wealthy financier backers—Jacob Schiff, head of Kuhn, Loeb & Co., N.Y. bankers; Max Warburg, banker of Hamburg, Germany; Israel Helphand Parvus of the Imperial Bank of Germany, and Jacob Asberg of the NYA Bank of Sweden. Asberg founded the Russian Commercial Bank in Moscow in 1921, and is now banker-in-chief (behind the scenes) in the USSR. Major Jordan's Diary, says Asberg sent an emissary in March 1944, to the Wall Street multi-millionaire and international banker Herbert H. Lehman (former N.Y. Governor and Senator) who was stated to be one of the 7 real rulers of the U.S., along with Henry Morgenthau and Felix Frankfurter. Max Warburg's nephew is James P. Warburg, the leader, now, of the World Federalist Movement in the U.S., who informed the U.S. Senate on Feb. 17th, 1950, that: "We shall have World Government, whether or not we like it. The question is only whether World Government will be achieved by consent or by conquest." (pages 494-508 Committee on Foreign Relations, Senate, Feb. 17, 1950, Washington).

It will be remembered that the hard-headed chairman of the House of Representatives' Banking and Currency Committee, Louis McFadden, testified in Congress on June 10, 1932: "Russia was designed to supply the man power and this country (the U.S.) was to provide financial power to an international Super-State—a Super-State controlled by International Bankers and international industrialists acting together to enslave the world for their own pleasure."

The "International Brotherhood" behind communism and World Government—if such an unincorporated secret body could create it—would thus be, in the main, the Brotherhood of Internationalist Bankers, past and present.

Much evidence could be supplied to support this thesis. For instance, one could mention how Lenin's first woman Cabinet Minister, Madame A. Kollontai, visited Marcus Wallenberg of Sweden at the end

of May, 1951, to request a cease-fire in Korea when Red China was on the point of total internal collapse.

Madame Kollontai was then living "in retirement" in the USSR. A two-year cease fire was arranged, in spite of the wishes of American military advisers and in spite of General MacArthur's known ability and plans to beat the Chinese Soviet Communists and free Korea and China. Marcus Wallenberg is a Wimbledon tennis player—and an international banker.

Final proof of the collaboration between those internationalist bankers and communism may have to wait until communism is vanquished by Christianity and its dark secrets exposed to the light of Truth.

Here are three examples:

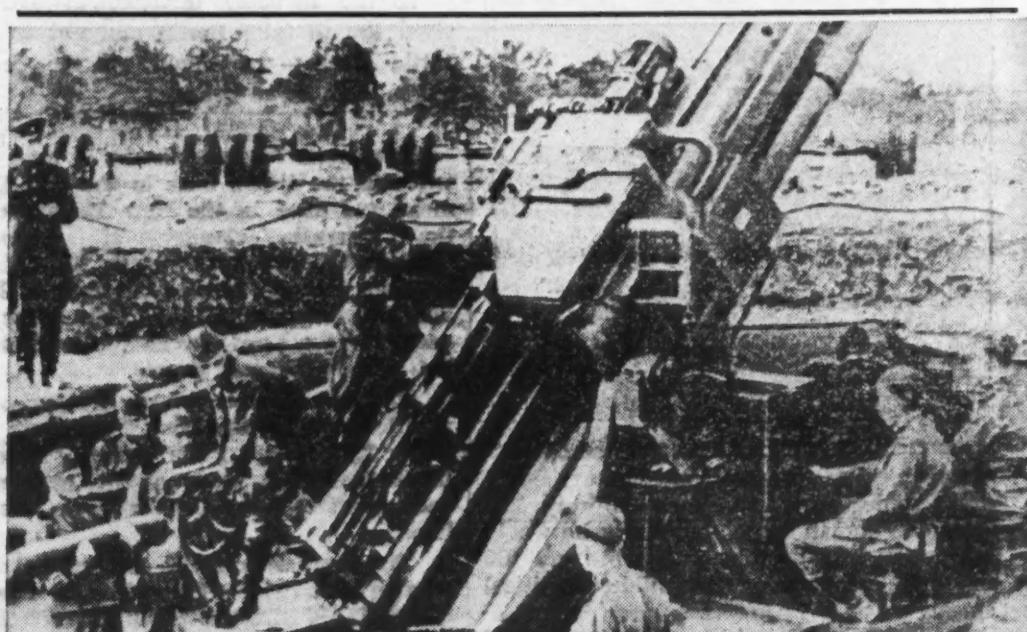
1- Lenin, Trotsky and Stalin all said that communism in Russia would "PREPARE THE WAY FOR UNIVERSAL BROTHERHOOD." Didn't their use of the word mean that communism, spread from its initial base in Russia, would put "THE BROTHERHOOD" in possession of "UNIVERSAL" power? Similarly "WORLD BROTHERHOOD" can mean that "THE BROTHERHOOD" will conquer the "WORLD." The current Moscow slogan "PEACEFUL CO-EXISTENCE" is just another way of saying "UNIVERSAL BROTHERHOOD."

2- The Presidential proclamation of "BROTHERHOOD WEEK," in Feb., 1943, was issued under the slogan "VICTORY FOR BROTHERHOOD." President Roosevelt said that the "SPIRIT OF BROTHERHOOD" was "OUR WAR AIM" and that "IT IS OUR PROMISE TO EXTEND SUCH BROTHERHOOD EARTHWISE WHICH GIVES HOPE TO ALL THE WORLD." Did Roosevelt mean that "THE SPIRIT OF THE BROTHERHOOD" was his war aim, or that he was fighting for victory for "THE BROTHERHOOD," promising to extend THE Brotherhood's power earth-wide? Roosevelt incited Britain to go to war over the German invasion of Poland, but ignored the Soviet Union's invasions, at practically the same time, of Poland, the 3 Baltic States, Rumania and Finland. At Teheran and Yalta he handed over large parts of the world to communist slavery. He conspired to betray our ally, Nationalist China. Does this really sound like "BROTHERHOOD" as commonly understood?

It is very apparent that there is a "Brotherhood" of a very exclusive kind, from which many brotherly patriots are excluded—or exterminated!

Let us return, in conclusion, to Candidate Stevenson's soothing and apparently harmless remark. If we apply the test described above, Stevenson's 1957 warning at once becomes a sinister threat:

"The Soviet earth satellites are... a warning that mankind faces a choice between extinction and Brotherhood."



Our informant reports there are 1200 of the above Atom Bomb cannons placed along the border of the Soviet Union facing Europe and they are capable of sending Atom Bombs which can pinpoint with accuracy targets as far as the English Channel

Sen. Flanders Blasts Israel!

Sen. Ralph Flanders submitted the following concurrent resolution which was referred to the Committee on Foreign Relations

Whereas the people of the Arab nations are in a state of turmoil and discontent; and

Whereas the access of the nations of Western Europe to the oil resources of that area is thereby threatened; and

Whereas cutting them off from that supply would cause distress, lower their standard of living and put their future under bond to the communist domination; and

Whereas the unrest in the Arab World is caused primarily by the forcible occupation of Arab land by the Government of Israel; and

Whereas the expansion of the population of Israel threatens an added seizure of Arab territory; and

Whereas the overpopulation of Israel is largely financed by tax-free contributions from American citizens; and

Whereas by certain actions of our Government the friendship of the Arab peoples can be promoted: Now, therefore, be it

Resolved, That our Government reinstate the sending of CARE packages of our surplus food to Egyptian school children; and be it further

Resolved, That the Treasury investigate the uses to which tax-free contributions of American citizens are put when sent to Israel, to see whether they tend to exacerbate Middle-Eastern turmoil rather than relieve unavoidable distress to the end that tax-free status may be justified or withdrawn; and be it further

Resolved, That the United States use its good offices to gain recognition in a substantial way of the rights of the Arab refugees who were dispossessed of their lands.

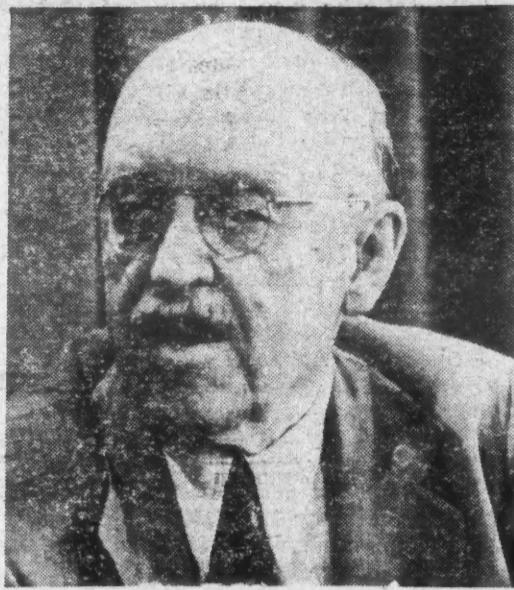
The following will give the reader an idea of the methods used by the Zionists to secure control of what is now known as ISRAEL —————— Editor

Most Reverend Cyril Foster Garbett, D.D. Archbishop of York and Primate of England in an address to the York Diocesan Conference on July 2, 1946:

"...There could be no hope for the future of Palestine until terrorism is stamped out... The Zionists in that country have been committing these acts of violence against those who have been their chief benefactors."

"The London Times"—Aug. 1, 1946

The Right Hon. Clement R. Attlee, O.M., M.P. and the then Prime Minister of Great



Sen. Ralph Flanders

Britain, in a statement to the House of Commons on July 23, 1947, on the blowing up of the British Headquarters in the King David Hotel, Jerusalem:

"Hon. members will have learned with horror of the brutal and murderous crime committed yesterday in Jerusalem. Of all the outrages which have occurred in Palestine, and they have been many and horrible in the last few months, this is the worst. By this insane act of terrorism, 93 innocent people have been killed or are missing in the ruins."

"The London Times"—July 24, 1947

"FBI Takes Charge of TNT Mystery"
N.Y. Times 1/6/48, by Alexander Feinberg

"Police give way as U.S. Agents re-enter the case to find origin of shipment for TEL AVIV."

"The Federal Bureau of Investigation assumed active command yesterday of the inquiries going on since Saturday morning to determine the identity of the person or group responsible for the attempt to ship 65,000 lbs. of TNT to PALESTINE aboard the AMERICAN EXPORT liner EXECUTOR...."

From Newark, N.J. comes a similar announcement; when asked why the FBI had stepped out of the case previously, they replied "we had a bear by the tail."

"Find TNT Hideaway"

(Newark News—Dec. 1947)

"Men Locate Mystery Barn Near Easton, Pa. . . ."

"Ottsville, Pa. . . . the camp site is owned by a group of Zionists."

"U.S. To Smash TNT Ring... FBI And W.A.A. Promise To Break Up Combine Smuggling Arms To Palestine."

If the Invisible Government had advised Ike to take Berlin and not to take Little Rock—we would not be in the tragic mess we're in today.

The word "Brotherhood" is used only twice in the Bible, once in the Old Testament and once in the New Testament. In the eleventh chapter of Zechariah, wherein the prophet foretells the betrayal of Jesus and the subsequent fate of Judea and its inhabitants, the 14th verse, we read: "I (the Lord) break the brotherhood between Judah and Israel."

The second place where Brotherhood is mentioned is in the New Testament, in 1 Peter 2:17, where Peter writes, "Love the brotherhood." A study of this chapter reveals what he means by loving the brotherhood.

The brotherhood, the one and only true brotherhood, which Peter had in mind, is CHRISTIAN BROTHERHOOD, AND THAT HAS ONE FOUNDATION: JESUS CHRIST.

Pharisaic Quotes

B'nai B'rith has used the Atlanta synagogue bombing and resultant newspaper publicity "to good advantage in furthering the efforts of membership and retention workers," the B'nai B'rith district grand lodge No. 2 (Cincinnati) reported this month. District leaders have received flyers "showing reprints of newspaper publicity on the bombing, in efforts to get delinquent members to pay their dues. Quite a few lodges used this material with gratifying results," the bulletin added. National Jewish Post and Opinion, Dec. 26, 1958, p. 3.

Jewish community leaders in Atlanta accuse the New York organizations of attempting "to cash in" on the Atlanta case merely for the sake of publicity. They claim that the publicity-sick national Jewish organizations actually prevented the affected Jewish community from voicing its sentiments. The California Jewish Voice, Oct. 3, 1958, p. 4.

Sukkot observance by Jews of the town of Boghri, Algeria, was marred by Moslem terrorists who threw a hand grenade into the town's synagogue, injuring 8 worshippers. NJPO, Oct. 17, 1958, p. 2. (This is bona fide "anti-Semitism," by Semitic Arabs! Who actually gets hurt in these strange bombings in the U.S. but the insurance companies and those whom the Pharisees desire to see jailed?)

LEADING NATIONAL JEWISH ORGANIZATION CRITICIZES IKE FOR FAILING TO LEAD ANTI-SEGREGATION FIGHT. While supporting the Chief Executive for his use of troops in Little Rock, the National Community Relations Council said that he also must "bear responsibility" for the developments which made his "drastic action" necessary. NJPO, Oct. 10, 1958, page 2.

Jews of the South were told bluntly that they cannot escape joining in the battle for extension of democratic rights to the Negro. "Threats will not turn us from our task. What is at stake is the very meaning of our lives, the very purpose of our existence as Jews." Rabbi Lou Silberman in NJPO, Nov. 28, 1958, p. 12. (Thou shalt consume all the people which the Lord thy God shall deliver thee; thine eye shall have no pity upon them. Deuteronomy 7:16).

The official Jewish position on integration has been one that not even the Negro could take exception to. Most vociferous in behalf of the protection of the rights of the Negro has been the American Jewish Congress. What then has been the action of members of the Congress in relation to the movement of Negroes into their neighborhoods and on their streets? Editor Gabriel Cohen in NJPO, Sept. 19, 1958, page 10.

To a man, Little Rock's Jewish high school students favored the integration of the four White Little Rock high schools, although none would be quoted. NJPO, Oct. 31, 1958, page 1.

The Gospel

(St. Matthew XI, 24-27)

Then Jesus said to His Disciples: If any man will come after Me, let him deny himself and take up his cross and follow Me. For he that will save his life, shall lose it; and he that shall lose his life for My sake, shall find it. For what doth it profit a man, if he gain the whole world and suffer the loss of his own soul?

"The question of the Jews and their influence on the world, past and present, cuts to the root of all things and should be discussed by every honest thinker." Dr. Oscar Levy. Famous Jewish Writer (From the frontispiece of paper-covered THE INTERNATIONAL JEW.)

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"Moral courage, the cement of every great undertaking, is almost entirely fled from the human scene, and men who would still charge a machine-gun will run 100 miles to escape even the mildest political smear."

CANDOUR - 4th - 11th April, 1958
London, England